

MAR 08 2007

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence, totaling thirty-two (32) pages including recited attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 571-273-8300 (Central number)) on the below date:

Date: March 8, 2007 Name: Gregory H. Zavla - Reg. No. 48,059 Signature: 

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: John B. Davidson

Appln. No.: 10/520,776

Filed: January 7, 2005

For: Quick Release Mechanism for
Tools Such as Socket Wrenches

Attorney Docket No: 742/280

Examiner: Shantese L.
McDonald

Art Unit: 3723

03/09/2007 SSITHIB1 00000034 231925 10520776

01 FC:1806 180.00 DA

INFORMATION DISCLOSURE STATEMENT

In accordance with the duty of disclosure under 37 CFR §1.56 and §§1.97-1.98, and more particularly in accordance with 37 CFR §1.97(c), Applicant hereby cites the references A1-A7 listed on the enclosed Form PTO-1449 (one sheet), along with a copy of each listed reference for which a copy is required under 37 CFR §1.98(a)(2). As each of the listed references is in English, no further commentary is believed to be necessary pursuant to 37 CFR §1.98(a)(3). Applicant respectfully requests the Examiner's consideration of the listed references and entry thereof into the record of this application.

By submitting this Statement, Applicant is attempting to fully comply with the duty of candor and good faith mandated by 37 CFR §1.56. As such, this Statement is not intended to constitute an admission that any of the enclosed references, or other information referred to therein, constitutes "prior art" or is otherwise "material to patentability," as that phrase is defined in 37 CFR §1.56(a).

Applicant has calculated a processing fee in the amount of \$180.00 to be due under 37 CFR §1.17(p) in connection with the filing of this Statement. Applicant has

BRINKS
HOFER
GILSON
& LIONE

-1-

Case No. 742/280

	<u>Extension Months</u>	<u>Other Than Small Entity</u>	<u>Small Entity</u>
<input type="checkbox"/>	One Month	\$120.00	\$60.00
<input type="checkbox"/>	Two Months	\$450.00	\$225.00
<input checked="" type="checkbox"/>	Three Months	\$1,020.00	\$510.00
<input type="checkbox"/>	Four Months	\$1,590.00	\$795.00
<input type="checkbox"/>	Five Months	\$2,160.00	\$1,080.00

RECEIVED
CENTRAL FAX CENTER

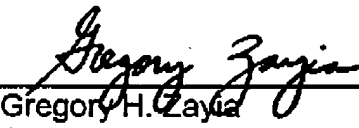
MAR 08 2007

Fee Payment

- ☐ Attached is a check for \$_____ for the Petition fee.
- ☐ Attached is a credit card authorization form for \$_____ for the Petition fee.
- ☒ Charge Petition fee to Deposit Account No. 23-1925, as authorized in the Transmittal accompanying this Request.
- ☒ Charge any additional fee required or credit for any excess fee paid to Deposit Account No. 23-1925, as authorized in the Transmittal accompanying this Request.

Respectfully submitted,

Dated: March 8, 2007



Gregory H. Zayia
Registration No. 48,059
Agent for Applicant

BRINKS HOFER GILSON & LIONE
P.O. BOX 10395
CHICAGO, IL 60610
(312)321-4200

FORM PTO-1449	APPLICATION NO. 10/520,776	ATTORNEY DOCKET NO. 742/280
LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT	FILING DATE January 7, 2005	GROUP ART UNIT 3723
(use several sheets if necessary)	FIRST NAMED INVENTOR: John B. Davidson	
	EXAMINER NAME: Shantese L. McDonald	

U.S. PATENT DOCUMENTS

EXAMINER INITIALS	Cite No.	DOCUMENT NUMBER Number-Kind Code (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Class/ Subclass	Filing Date
	A1	4,768,405	09-06-1988	Nicklupuck		
	A2	4,848,196	07-18-1989	Roberts		
	A3	4,938,107	07-03-1990	Nicklupuck		
	A4	5,813,296	09-29-1998	Hoff et al.		
	A5	5,911,800	06-15-1999	Roberts et al.		
	A6	6,182,536 B1	02-06-2001	Roberts et al.		

FOREIGN PATENT DOCUMENTS

EXAMINER INITIALS	Cite No.	DOCUMENT NUMBER Country Code, Number -Number-Kind Code (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Class/ Subclass	T

NON PATENT LITERATURE DOCUMENTS

EXAMINER INITIALS	Cite No.	(Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published.	T
	A7	International Search Report for International Application No. PCT/US02/32533 dated January 15, 2003.	

NOTE: For "T" - please place an "X" if an English translation is being provided to the Patent Office.

EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.